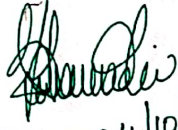


పత్రిక ప్రకటన

సంగారెడ్డి మెడికల్ కళాశాల యందు 2024-25 విద్యా సంవత్సరానికి గాను 2 సంవత్సరాల పారా మెడికల్ కోర్సు డిప్లోమా ఇన్ ఆప్టాల్మిక్ అసిస్టెంట్ కోర్సు 30 సీట్లు, డిప్లోమా ఇన్ మెడికల్ ఇమేజింగ్ టెక్నిషియన్ కోర్సు 30 సీట్ల ప్రవేశాల కోరకు ఆసక్తి మరియు అర్హత గల అభ్యర్థుల నుండి దరఖాస్తులను కోరడమైనది ప్రకటన యొక్క పూర్తి వివరాల కోరకు www.gmcsangareddy.org మరియు www.tgpmb.telangana.gov.in సంప్రదించండి. మరియు ప్రవేశ ప్రక్రియకు ఏదైనా సందేహం కోరకు ఫోన్ నంబర్ 7382944897 ను పని వేళలు 09.30am to 04.00pm సంప్రదించండి.


24/10/2024
PRINCIPAL
GOVERNMENT MEDICAL COLLEGE
SANGAREDDY.

TOP PRIORITY

ADMISSIONS TO GOVT.
PARAMEDICAL INSTITUTIONS

TELANGANA PARAMEDICAL BOARD

#306, Directorate of Medical Education Office Complex, Koti, Hyd-500 095,
Phone: 040 -24653519

Website: www.tgpmb.telangana.gov.in email: secy_pmb@telangana.gov.in

Notification No.144/TGPMB/Admissions/A Y 2024-2025, dt.21-10-2024.

It is notified that the applications from the eligible candidates belonging to Telangana State who have passed Intermediate with Bi.P.C group are invited for admissions into two-year duration paramedical diploma courses for the Academic Year 2024-25 in the Government institutions. If candidates with Bi.P.C group are not available, candidates with Intermediate M.P.C group and there after other groups are preferred. The selection of candidates will be done by the concerned Principal of the Government institute. The eligible candidates are informed to apply to the Principal of the Government institute.

Schedule:

| | | |
|----|---|------------|
| 1. | Date of issue of Notification | 21-10-2024 |
| 2. | The last date for submission of filled in application forms | 30-10-2024 |
| 3. | Completion of counseling process & selection of candidates | 13-11-2024 |
| 4. | Last date for submission of Selection Lists to TGPMB | 20-11-2024 |
| 5. | List of selected candidates who joined institutions to be sent to TGPMB | 22-11-2024 |
| 6. | Commencement of classes by the Institutions | 25-11-2024 |

2. Eligibility as Local Candidate (as per G.O.Ms.No. 140 HM&FW(C1) Dept. Dated: 04-10-2024):

Nationality & Domicile: A candidate for admission into Diploma courses under Convenor Quota in Telangana should be Indian National/Person of Indian Origin (PIO)/Overseas Citizens of India (OCI) card holder and shall fulfill the following conditions

- i) The candidate should have studied in the Educational Institutions in the state of Telangana for a period of not less than four (4) consecutive academic years ending with the academic year in which he appeared or as the case may be first appeared in the relevant qualifying examination.

Or

- ii) Where during; the whole or any part of the four (4) consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for the relevant

qualifying examination, he has not studied in Educational Institutions, he/she should have resided in the state of Telangana for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination, in which he/she appeared or as the case may be first appeared.

- iii) Further, in case the candidate has not studied in any educational institution and has resided in the state of Telangana as stated at (ii) above; to be eligible for admission into diploma courses under Convenor Quota, the candidate should have appeared for the relevant qualifying examination in the State of Telangana.

NOTE: Domiciles of other states are not eligible for Convenor Quota seats in the state of Telangana.

3. **Rules of Reservation for admission.** Admissions will be made as per rules of reservations in vogue.

a. Reservation for various categories: (as per G.O.RI.No.:550 dated 30.07.2001)

| Reserved Categories | SC | ST* | BCA | BCB | BCC | BCD | BCE | EWS |
|---------------------|----|-----|-----|-----|-----|-----|-----|-----|
| Percentages | 15 | 10 | 7 | 10 | 1 | 7 | 4 | 10 |

*As per G.O. Ms. No. 33 dt: 30-09-2022 ST reservation enhanced 6% to 10 %.

(If qualified candidates are not available in the category for Scheduled Tribes, the seats reserved for them shall be made available to Scheduled castes and vice-versa. If qualified candidates belonging to Scheduled Castes are not available, the left-over seats reserved for them shall be treated as open competition seats and shall be filled up with the candidates of general pool).

b. Special Categories (as per Go.Ms.No.130 dated 06.09.2000, Memo.No.4020/TE/A2/2019-2 dated 17.09.2019, Go.Ms.No.02 dated 22.09.2020)

| Special Categories | PH (PWD) | CAP | NCC | Sports and Games |
|--------------------|----------|-----|-----|------------------|
| Percentages | 3 | 2 | 1 | 0.5 |

4. The Tuition fee per month per student is Rs.500/- (Rupees Five Hundred only) along with other special fees as prescribed in GO Ms.No.281, HM&FW (K2) Dept., Dated 13-10-2010, GO Ms.No.34, HM&FW (C1) Dept., Dated 20-07-2024 or as may be enhanced by the Government from time to time.

5. **The medium of instruction in all paramedical courses is English only.** The duration of all Para Medical Diploma Courses is two years.

6. The minimum educational qualification required for admissions into all Para Medical Diploma Courses is Pass in Intermediate with Bi.P.C group / if Candidates with Bi.P.C group are not available / candidates with Intermediate M.P.C group / and thereafter other groups will be preferred **except for the course of DRTT (Diploma in Radio Therapy Technician) for which Bi.P.C/M.P.C group is compulsory.**

7. Examinations for these courses will be conducted at the end of the Academic Year 2025-2026 i.e. after completion of two years.

8. The principal concerned of the Government Para Medical Institution is requested to display the notification on the notice board of their Institution and take necessary steps for successful completion of selections of candidates for **admissions into paramedical Courses and Seats indicated in Annexure-I and Annexure-II** respectively. Selections should be done purely on merit on the basis of aggregate marks obtained by the candidates in relevant group subjects excluding the marks obtained in the languages. In deciding such merit, candidates who pass under compartmental system will be placed after candidates who pass in single sitting.

9. Minimum 75% attendance is mandatory for all the candidates. Candidates with less attendance (less than 75%) will not be allowed to write the examinations. Condonation of shortage of attendance will not be allowed.

10. The maximum period to complete the course is 4 years (Double the duration of the course). If the candidate fails to pass the exam in 4 academic years from the admission year, he/she cannot be allowed to continue the existing course.

11. The principal concerned of the Government Para Medical Institutions authorized to collect a sum of Rupees One Hundred only in cash for each filled-in application submitted by the candidate towards processing fee to meet the incidental expenditure.

NOTE:-

- (1) The prescribed Application form and other details of the said courses are also available in the website of the Telangana Para Medical Board www.tgpmb.telangana.gov.in
- (2) For any query related to the admission process, may reach out to TGPMB official mail id: secy_pmb@telangana.gov.in or can contact on the official phone number: 040 -24653519
- (3) Kindly monitor TGPMB website www.tgpmb.telangana.gov.in for any change of dates or other developments.

**Secretary
TGPMB**

To
All the Principals of Government Para Medical Colleges in Telangana State.
Copy for information to the :
Commissioner of Social Welfare/ Tribal Welfare/ B.C Welfare, Masab Tank, Hyd.
E.O President of Telangana Para Medical Board.
All the Members of the Telangana Para Medical Board, Hyderabad.
PS to Secretary to Government HM&FW Dept., Hyderabad.
Notice Board



TELANGANA PARAMEDICAL BOARD

#306, Directorate of Medical Education Office Complex, Koti, Hyd-500 095, Phone: 040 -24653519
Website: www.tgpmb.telangana.gov.in email: secy_pmb@telangana.gov.in

APPLICATION FOR ADMISSION TO PARAMEDICAL COURSES FOR THE ACADEMIC YEAR 2024-25

(TO BE FILLED IN DUPLICATE BY THE CANDIDATE WITH HIS/HER OWN HANDWRITING) MARK TICK IN
APPROPRIATE SPACE

READ THE INSTRUCTIONS ATTACHED HEREIN CAREFULLY BEFORE FILLING THE APPLICATION

APPLIED FOR THE COURSE OF _____ COURSE CODE NUMBER

(for the admission in Govt. Para Medical Institution, submit the application in the concerned Govt. Medical College)

Application No. District Registration No.

1. FULL NAME

(In Block letters as in
SSC / Equivalent Exam
Certificate)

Male

Female

Affix Recent
Photo graph
Signed by
the
Applicant

**2. NAME OF THE FATHER,
Or GUARDIAN**

:

3. NAME OF THE MOTHER

:

4. AGE & DATE OF BIRTH

As entered in SSC or Equivalent
Examination (Copy to be enclosed)

| Age | Date | Month | Year |
|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

5. MOTHER TONGUE

:

6. PLACE OF BIRTH

:

| Village | Mandal | District |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

7. RESERVATION CLAIMED

(Please enclose certificate
issued by the Competent Authority)

:

| SC | ST | BC | OC |
|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

8. NAME OF THE DISTRICT

:

| LOCAL | NON-LOCAL |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |

9. EDUCATIONAL QUALIFICATION:

(Please enclose copy of relevant certificate of
qualifying examination)

:

10. WHETHER PASSED

:

| If in single attempt: Division: I/II/III | Compartmental |
|--|----------------------|
| <input type="text"/> | <input type="text"/> |

11. TOTAL MARKS SECURED

:

| Maximum Marks | Marks Obtained | Percentage |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

12 PARTICULARS OF STUDY: furnish the following details for the four / seven consecutive academic years ending with the month and year (Copy of Study, Bonafide certificate from the Heads of the Institutions / Govt. /ZPH / Private School should be enclosed as proof).

| S.No. | Academic year | Class in which studied during the year (if not studied in any year, state so and specify the reason in the remarks column) | Name and place of the Institutions in which studied and the district in which Institution is situated | Remarks |
|-------|---------------|---|---|---------|
| 1 | | PRIMARY EDUCATION | | |
| 2 | | VI CLASS | | |
| 3 | | VII CLASS | | |
| 4 | | VIII CLASS | | |
| 5 | | IX CLASS | | |
| 6 | | X CLASS | | |
| 7 | | INTERMEDIATE | | |

Note: In reckoning consecutive academic years of study, any period of interruption of study by reason of his / her failure to pass any examination other than the qualifying examination as entered in Column (a) shall be disregarded. In such cases information of the earlier academic years should also be indicated till information for four / seven academic years is furnished.

DECLARATION

I hereby solemnly and sincerely affirm that the information furnished by me in the application form and also in all the enclosures there to submitted by me are true and correct to the best of my knowledge and belief and if found that any information furnished therein is fraudulent, incorrect or untrue I am liable to criminal prosecution. Further I also agree to forego my seat in the college unconditionally.

I shall abide by the decision of the Selection Committee which shall be final and binding on me. I also further declare that I will pay the fee in full for the entire period of the course in-case I discontinue the studies in the middle and take back my original certificates submitted at the time of admissions.

Total No. of enclosures ()

SIGNATURE OF THE APPLICANT

I have fully read the information furnished by my son / daughter / ward and affirm that it is true and if it is proved that the information was fraudulent, I am liable to criminal prosecution.

ADDRESS FOR COMMUNICATION:

SIGNATURE OF FATHER / GUARDIAN

Note: No application will be deemed complete unless this declaration is signed by the candidate and parent / guardian.

FOR OFFICE USE ONLY

Remarks :

Checked by :

INSTRUCTIONS TO THE STUDENTS

Read the instructions carefully before filling the application

- A. Filled-in application forms should reach the principals concerned on or before 5.00 P.M. on **30-10-2024**.
- B. Application shall be filled with his / her own handwriting in English by the candidate.
- C. Application with incomplete or incorrect or false information or false / incorrect certificate will be rejected without any intimation.
- D. Candidates shall not be permitted to change their social status or local candidature etc., after submission of application form.
- E. Applications unaccompanied with the required certificates or applications with incomplete entries and ineligible applications will be rejected automatically.
- F. The candidate has to pay the fee in full for the entire period of the course in case he/she discontinues the studies in the middle and to take back the original certificates submitted at the time of admissions.

DOCUMENTS TO BE SUBMITTED ALONG WITH THE APPLICATION FORM:

- 1) Date of Birth certificate (SSC or its equivalent pass certificate).
- 2) Memo of the marks and pass certificate of the qualifying examination. (INTERMEDIATE or its equivalent pass certificate) including transfer certificate issued by the Institute from which the candidate has passed the qualified examination.
- 3) Certificate of study from 6th class to Intermediate.
- 4) If the Applicant belongs to SC / ST / BC, a Copy of Caste Certificate issued by the competent authority as proof of their claims for reservation.
- 5) Copy of Aadhar Card.
- 6) The filled in application form along with a sum of Rupees One Hundred only in cash towards processing fee shall be submitted to the concerned on or before - **30-10-2024 by 5.00 P.M.**


Secretary